

**Towards Watering Down The Holy Quran  
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*NOTES TYPED LIVE BY AT19  
EDITED AND FORMATTED BY AT38*

**The Quran is the greatest miracle of Muhammad (saw)  
And whenever it is understood and implemented properly  
It turns muslims into lions**

**The kuffaar are horrified, petrified and terrified of the Quran  
So they use the wicked scholars to water down the holy Quran  
We are gathered here today to see the methods  
The infidels are using to water down the Quran**

**The Prophet (saw) said:**

**Abu Dhar said, "I was with the Prophet (SAW) one day and I heard him saying: "There is something I fear for my Ummah than the Dajjal." It was then that I became afraid, so I said: "Oh Rasool Allah! Which thing is that?" He (SAW) said; "Misguided and astray scholars." [Musnad Ahmad (5/145) No. 21334 and 21335]**

**Misguided scholars are worse than the fitna of the Dajjal  
The dajjal is blind in his right eye and walks in a dip  
He also has kafir written on his forehead  
But these wicked scholars come with a white thobe, a beard and the Arabic language  
So they look pious and sincere, hence difficult to recognize them  
They are the ones seeking to water down the message of the Quran  
There are eight ways in which they try to water down the Quran**

**WHAT ARE THESE 8 WAYS?**

**1. TO HIDE THE TEACHINGS OF THE HOLY QURAN**

**If they hide certain things from the Ummah, that is watering down the Quran  
When I went to the UK in 1992, people asked  
If I was making up my own Islam when I spoke about certain topics  
Like al walaa wal baraa, tawheed hakimiyyah, fiqh al waqi, kufr bit taghoot  
Not one person knew about these crucial aspects of Islam  
Taghoot means false deities, manmade isms and schisms etc  
The 7 conditions of shahada - they didn't know the shahada had conditions attached to it  
They did not know about these topics because this knowledge was hidden from them  
Darul harb was also a topic they did not know about,  
But I was warned not to speak on this topic  
If I had spoken on this topic, people would have said I was a madman  
The people who warned me not to speak on darul harb were correct  
Because I gained a lot of enemies on the topic tawheed hakimiyyah**

**That Allah (swt) is the ONLY Lawgiver  
So if they hate me for this; they would have killed me for the fiqh of darul harb  
Abu Hurairah (ra) said:**

**Narrated By Abu Huraira: I have memorized two kinds of knowledge from Allah's Apostle. I have propagated one of them to you and if I propagated the second, then my pharynx (throat) would be cut (i.e. killed). [Sahih Bukhari, Vol 1, Book 3, Hadith #121]**

**If I had told the Muslims everything I learned in the University, I would have been killed  
Because they cannot cope with some knowledge  
Only a real Muslim can cope with all branches of the knowledge**

**Allah (swt) spoke about those who hide knowledge in 2:159-160**

**Verily, those who conceal the clear proofs, evidences and the guidance, which We have sent down, after We have made it clear for the people in the Book, they are the ones cursed by Allah and cursed by the cursers. (Al-Baqarah 2:159)**

**Except those who repent and do righteous deeds, and openly declare (the truth which they concealed). These, I will accept their repentance. And I am the One Who accepts repentance, the Most Merciful. (Al-Baqarah 2:160)**

**The people who hide knowledge say they do so because they don't want to be deported**

**"Whoever is asked about a knowledge that he knows about and then hides it and keeps it away, he will be bridled on the day of judgement with a bridle of fire." (Related by Ahmad, Abu Dawud and Al-Tirmidhi)**

**To be in a white man's country talking about Jihad or al wala wal bara  
You will surely be deported  
It's easy to be a popular Shaikh  
Just avoid topics like Khilafah, Jihad, sharia etc  
Just talk about marriage, salat, fasting, zakat, paradise etc  
And they will love you to bits**

## **2. TO GIVE A WRONG EXPLANATION TO THE HOLY QURAN**

**If you give a proper explanation to the Quran, it is called tafsir  
If you give the wrong explanation, it is called a spin  
So we say "the person put a spin on the Ayah"  
The Ayah was spun out of context**

**An example of how they water down the Quran  
The tablighi jamaat say all the Quranic verses that talk about Jihad, doesn't mean fighting  
What it means is to go for 40 days or 4 months to India or Pakistan giving dawah  
They say it doesn't mean you go to the battlefield  
They also say, Jihadul Naf, Jihad akbar**

"We have come back from the minor jihad to the major one" someone asked: "What is the major Jihad O Messenger of Allah?" he replied: "Jihad of the nafs," (This report, collected by Bayhaqi is **fabricated** as mentioned in Mannaar as-Subl of Ibn Qayyim al-Jawziyyah)

Ibn Taymiyyah (rh) said: "This hadith has no sources and nobody whomsoever in the field of Islamic knowledge has narrated it. Jihad against the disbelievers is the most noble of actions and moreover it is the most important action for mankind." [al-Furqan (pg. 56)]

They use fabricated hadiths to explain the Quran  
This is another way they water down the Quran

Another wrong explanation is they say that Shurah (consultation) is Democracy  
And the shura council means the parliament

...consult them in the affairs. Then when you have taken a decision, put your trust in Allah, certainly, Allah loves those who put their trust (in Him). (Aali Imran 3:159)

The ikhwaanul Muslimeen (Muslim brotherhood) are the ones who say this

The berailvis, tablighi, sufi and shai spin ayah 38:75  
They believe that when Allah said 'two hands' He means two powers  
And that Allah has no hands

(Allah) said: "O Iblis (Satan)! What prevents you from prostrating yourself to one whom I have created with Both My Hands. Are you too proud (to fall prostrate to Adam) or are you one of the highly exalted?" (Sad 38:75)

Berailvi is the grave worshipper of India and Pakistan

They also say the Arsh of Allah means the Glory of Allah (swt)  
Allah says eight strong Angels will carry His Arsh on the Day of Judgement  
So how can His Arsh mean the Glory of Allah?

And the angels will be on its sides, and eight angels will, that Day, bear the Throne of your Lord above them. (Al-Haqqah 69:17)

The Prophet (saw) said Chandeliers hang from the Arsh of Allah

On the authority of Masruq who said: We asked 'Abdullah about the Qur'anic verse: "Think not of those who are killed in the Way of Allah as dead. Nay, they are alive, with their Lord, and they have provision." (Aali Imran 3:169). He said: We asked the meaning of the verse (from the Holy Prophet) who said: "The souls of the martyrs live in the bodies of green birds who have their nests in **chandeliers hung from the throne of the Almighty**. They eat the fruits of Paradise wherever they like and then nestle in these chandeliers. Once, their Lord cast a glance at them and said: "Do you want anything?" They said: "What more can we desire? We eat the fruit of Paradise wherever we like." Their Lord asked them the same question thrice. When they saw that they would be continued to be asked and not left (without answering the question), they said: "O Lord, we wish that You may return our souls to our bodies so

that we may be slain in Your cause once again. When He (Allah) saw that they had no need, they were left (to their joy in Heaven)." [Sahih Muslim (3/1502) No. 1887]

Another wrong explanation is their using of 50:16 to support their creed of union (wahdatul wujud)

They claim you can be so pious that you become one with Allah

They say Allah possess people and say Allah dwells inside people

And indeed We have created man, and We know what his ownself whispers to him. And We are nearer to him than his jugular vein (by Our Knowledge). (Qaf 50:16)

They use 2:34 to say Iblis was an angel

And (remember) when We said to the angels: "Prostrate yourselves before Adam.". And they prostrated except Iblis (Satan), he refused and was proud and was one of the disbelievers (disobedient to Allah). (Al-Baqarah 2:34)

How can you say this when Allah says in 18:50 Iblis was a Jinn

And (remember) when We said to the angels; "Prostrate to Adam." So they prostrated except Iblis (Satan). He was one of the jinns; he disobeyed the Command of his Lord. Will you then take him (Iblis) and his offspring as protectors and helpers rather than Me while they are enemies to you? What an evil is the exchange for the Zalimun (polytheists, and wrong-doers, etc). (Al-Kahf 18:50)

Be careful who you take your deen from

There are many dodgy people out there promoting Hislam

What category do you belong to, Islam or Hislam?

Do you take your deen from people who speak with no evidence?

Believing Iblis was an angle comes from Christianity, not Islam

Leave Christianity behind when you come to Islam

They also believe Jews and Christians will be in paradise on Judgement Day

Using 2:62 as evidence

Verily! Those who believe and those who are Jews and Christians, and Sabians, whoever believes in Allah and the Last Day and do righteous good deeds shall have their reward with their Lord, on them shall be no fear, nor shall they grieve . (Al-Baqarah 2:62)

You use the above ayah to give them hope

I say:

Allah says they are the worst of created creatures in 98:6

Verily, those who disbelieve (in the religion of Islam, the Qur'an and Prophet Muhammad (Peace be upon him)) from among the people of the Scripture (Jews and Christians) and Al-Mushrikun will abide in the Fire of Hell. They are the worst of creatures. (Al-Baiyinah 98:6)

You believe they will go to Paradise because you are Jaahil

And you do not read your Quran

Learn the tafsir and not let your Quran gather dust

**It is narrated on the authority of Abu Huraira that the Messenger of Allah (SAW) said: "By Him in Whose hand is the life of Muhammad, any Christian or Jew who heard about me and died whilst rejecting me, such a person is in the hell fire to abide there forever." [Sahih Muslim (1/134) No. 153 and Musnad Ahmad (2/350) No. 8594]**

**Any Jew or Christian who heard about Muhammad (saw)  
And died without accepting Islam will go to hell  
The Jews and Christians who will go to paradise are the ones  
That lived before Muhammad (saw)  
That is the tafsir of 2:62**

**They say Allah is everywhere using 2:115 to support this claim**

**And to Allah belong the east and the west, so wherever you turn yourselves or your faces there is the Face of Allah (and He is High above, over His Throne). Surely! Allah is All-Sufficient for His creatures' needs, All-Knowing. (Al-Baqarah 2:115)**

**The Goofy Sufi, berailvis and the Tablighi use this to say Allah is everywhere  
But the Ayah means Allah's KNOWLEDGE is everywhere  
They take this verse literally  
And they call themselves Hanafis  
Abu Hanifa used to make takfir on people who believed Allah is everywhere**

**Abu Haneefah (rh) said, when asked of his opinion of the one who says, 'I do not know whether Allah is above the heavens or on the earth.' - "He has disbelieved, because Allah says, "The Most Merciful rose above the Throne," and His Throne is above His seven heavens.' He was then asked, 'what if he said that Allah is above His Throne but he does not know whether the Throne is in the heavens or on the earth?' He said, 'He has disbelieved, because He has denied that He is above the heavens, And whosoever denied that He is above the heavens has disbelieved.'" ('Sharh Usul I'tiqaad Ahlus Sunnah' of al-Laalikaaee (d.414AH), 'al-Uluww' of adh- Dhahabee, also 'Sharh Aqueedah at-Tahaawiyyah' of ibn Abee al-Izz al-Hanafee)**

**You don't follow Abu Hanifa, you follow your evil and corrupted desires  
You are just like the Christian who claims to follow Jesus (as)  
Yet he eats pork and walks around uncircumcised,  
So stop calling yourself Hanafi**

**Allah spoke about those who give wrong tafsirs in 6:68**

**And when you (Muhammad SAW) see those who engage in a false conversation about Our Verses (of the Qur'an) by mocking at them, stay away from them till they turn to another topic. And if Shaitan (Satan) causes you to forget, then after the remembrance sit not you in the company of those people who are the Zalimun (polytheists and wrongdoers, etc.). (Al-An'am 6:68)**

**These people have a hidden agenda  
They are not sincere. Their agenda is to misguide and mislead people  
They always go against the ijma of the Ummah**

**The prophet (saw) said:**

**Ibn Abbas (RA) narrated that Allah's Messenger (SAW) said, "He who speaks on the Qur'an without possessing knowledge must assume his seat in the Fire." [Musnad Ahmad (Vol. 1, pg. 269) No. 2429, Sunan at-Tirmidhi (Vol. 5, pg.198) No. 2950, Abu Eesa al-Tirmidhi said: this hadeeth is hasan]**

**They converse in a false conversation about the verses, Allah warns you about these people**

**When Allah said in 2:67 to kill a cow, the Shia said the cow is Ayesha (ra)**

**And (remember) when Mûsa (Moses) said to his people: "Verily, Allāh commands you that you slaughter a cow." They said, "Do you make fun of us?" He said, "I take Allāh's Refuge from being among Al-Jāhilûn (the ignorants or the foolish)." (Al-Baqarah 2:67)**

**They said this because Ayesha (ra) fought Ali (ra)**

**When you go to the grocery to get food,  
You are very careful about what you put in your basket  
You don't buy low economy  
But when it comes to taking your deen,  
You don't give a dam who you take your deen from because you are not sincere  
You take your deen from a Saudi Salafi, goofy sufi etc  
You don't care about what you put in your heart  
You become hypocrites yourself  
But with food, you pick the best**

**On Judgement Day you will try to blame the wicked scholars  
But they will say you took your deen from them because you were not sincere**

**They will say: "It was you who used to come to us from the right side [i.e. from the right side of one of us and beautify for us every evil, order us for polytheism, and stop us from the truth i.e. Islāmic Monotheism and from every good deed]." (As-Saffat 37:28)**

**They will reply: "Nay, you yourselves were not believers. (As-Saffat 37:29)**

**You were fake Muslims, just like us (the wicked scholars)  
Only a munafiq take his deen from a munafiq  
Many are banned from this room because they are caught in rooms  
Where people make mockery of Quran and Sunnah**

### **3. WHEN THEY TRANSLATE THE QURAN FROM ARABIC TO ENGLISH, THEY DELIBERATELY GIVE A WRONG TRANSLATION**

**There is hardly any English speaking scholar who is sincere  
Anwar Al Awlaki (rh), Ahmed Musa Jabril (hA) are sincere  
But I cannot recommend anyone else.  
Everyone else is speaking kufr**

If you can tell me of someone else who is sincere  
I will make a public apology if they are speaking proper tawheed  
The English speaking Muslims are messed up because the Quran is not properly translated  
The best translation is Sahih International

Translation of 9:73 by The Noble Quran

**O Prophet (Muhammad SAW)! Strive hard against the disbelievers and the hypocrites, and be harsh against them, their abode is Hell, - and worst indeed is that destination. (At-Tawbah 9:73)**

Translation of 9:73 by Sahih International

**O Prophet, fight against the disbelievers and the hypocrites and be harsh upon them. And their refuge is Hell, and wretched is the destination. (At-Tawbah 9:73) Sahih international**

Sahih International translated it properly

Anytime you read the Quran and you see "Strive", they are watering down the Quran  
Allah (swt) said "fight"

Beware of people who substitute the word "Fight" for "Strive"

You are at the mercy of the translator if you do not speak Arabic,

And on many occasions, they lie

You should become fluent in Arabic

Imam Shafi and Imam Taymiyyah said to learn Arabic is fard

**Ibn Taymiyyah said: "Moreover, the Arabic language itself is part of Islam, and knowing Arabic is an obligatory duty. If it is a duty to understand the Qur'an and Sunnah, and they cannot be understood without knowing Arabic, then the means that is needed to fulfil the duty is also obligatory." [Iqtida' as-Sirat al-Mustaqeem (1/527)]**

**Imam Shafi'i (rh) said: "Every Muslim is obligated to learn the Arabic tongue to the utmost of his power in order [to be able] to profess through it that "There is no Ilah but Allah and Muhammad is His Messenger" and to utter what is mandated upon him, the takbir, and what is commanded, the tasbih, and the tashahhud and others." [al-Risala al-Shafi'i (pg. 47)]**

**All the Jews in Israel speak Hebrew and Arabic is better than Hebrew  
Get up off your lazy butt and learn Arabic**

Translation of 42:21

The Noble Quran:

**Or have they partners with Allāh (false gods), who have instituted for them a religion which Allāh has not allowed. And had it not been for a decisive Word (gone forth already), the matter would have been judged between them. And verily, for the Zālimûn (polytheists and wrong-doers), there is a painful torment. (Ash-Shura 42:21)**

Dr Ghali

Or even do they have associates (with Allah) who have legislated for them as the religion that which Allah has not given permission? And had it not been for the Word of Verdict, indeed it would have been decreed between them, and surely the unjust will have a painful torment. (Ash-Shura 42:21) Dr. Ghali

The proper translation is Dr. Ghali because he use the word "legislated"

Translation of 5:44  
The Noble Quran:

And whosoever does not judge by what Allāh has revealed, such are the Kāfirûn (i.e. disbelievers - of a lesser degree as they do not act on Allāh's Laws). (Al-Ma'idah 5:44)

Sahih International

And whoever does not judge by what Allah has revealed - then it is those who are the disbelievers. (Al-Ma'idah 5:44) [Sahih International]

The translation of the Noble Quran is a load of rubbish  
There is no such thing as "disbeliever of a lesser degree"  
You cannot say to a kaafir that you are a kaafir but don't worry  
Because you are a kafir of a lesser degree  
You cannot say to a kaafir you are a disbeliever of a lesser degree  
The Saudi Salafi are cementing the thrones of the apostate leaders  
By deliberately translating the Quran in the wrong way  
They are protecting their kaafir leaders (paymasters)  
The Saudi Salafis have gone against the ijma of the Ummah  
They believe it is okay to dismantle the Shariah

Ibn Taymiyyah (rh) said: "And it is known from the religion (of Islam) by necessity and by the consensus of all Muslims that whoever legalizes to follow other than the religion of Islam or a Shariah other than the Shariah of Muhammad (SAW), he is a Kaafir. And his kufr is similar to that of the one who believes in some part of the book (Quran) and reject some of it." [Majmua al-Fataawa (28/524)]

It is the agreement of all Muslims that whoever dismantles the Shariah is a kaafir

Ibn Katheer (rh) said: "Thus, it has become in his sons a followed law to which they have been giving precedence over ruling by the book of Allah and the Sunnah of His Messenger (SAW). Whoever does this is a Kaafir who must be fought until he returns to the rule of Allah and His Messenger. So no one other than He should rule neither minorly or majorly." [Tafseer Ibn Katheer (3/131)]

And he should be fought according to Ibn Katheer (rh)  
Ibn Taymiyyah (rh) was the Shaikh and Ibn Katheer was the student  
And he mentioned the word fought

Shaikh 'Abdul-'Azeez Ibn 'Abdullah Ibn Baaz said: "There is no Eeman for the one who believes the laws of the people and their opinions are superior to the Hukm of Allah and His



**Messenger or that they are equal to it or that they resemble it or who leaves it or replaces it with fabricated laws and institutions invented by people, even if he believes that the laws of Allah are more encompassing and more just." [Wujoob Tah'keem Shari'ah Allah' (pg. 16-17)]**

**Bin Baaz says there is no Eeman for someone who dismantles the Shariah  
The Saudi Salafi claim to follow these shaikhs, but it is a false claim  
They are hypocrites and a waste of space**

**Translation of 8:60:**

**The Noble Quran**

**And make ready against them all you can of power, including steeds of war (tanks, planes, missiles, artillery, etc.) to threaten the enemy of Allāh and your enemy, and others besides whom, you may not know but whom Allāh does know. And whatever you shall spend in the Cause of Allāh shall be repaid unto you, and you shall not be treated unjustly. (Al-Anfal 8:60)**

**The above translation is a big lie,  
Allah (swt) did not say that you should "threaten", He said "terrify"**

**Sahih International**

**And prepare against them whatever you are able of power and of steeds of war by which you may terrify the enemy of Allah and your enemy and others besides them whom you do not know [but] whom Allah knows. And whatever you spend in the cause of Allah will be fully repaid to you, and you will not be wronged. (Al-Anfal 8:60) Sahih international**

**Turhiboona means to terrify (your enemy)  
They use the word threaten because they want to please and appease the kuffaar  
They lie on Allah (swt), Allah didn't say that**

**And who does more wrong than the one who invents a lie against Allah, while he is being invited to Islam? And Allah guides not the people who are Zalimun (polytheists, wrong-doers and disbelievers) folk. (As-Saff 61:7)**

**Translation of 15:26  
The Noble Quran**

**And indeed, We created man from sounding clay of altered black smooth mud. (Al-Hijr 15:26)**

**The first translation is correct, but the following is wrong**

**We created man from sounding clay, from mud moulded into shape; (Al-Hijr 15:26) Yusuf Ali**

**Yusuf Ali was a Shia and he belonged to the Bhora Shia of India  
He left out the word "black mud altered" (hama) because he had racism in his heart**

#### 4. THEY SEPARATE QURAN FROM HADITH

They call themselves `quraniyyoon

They deny hadith because they want to give their own interpretation of the Quran.

Say (O Muhammad SAW to mankind): "If you (really) love Allāh then follow me (i.e. accept Islāmic Monotheism, follow the Qur'ān and the Sunnah), Allāh will love you and forgive you of your sins. And Allāh is Oft-Forgiving, Most Merciful." (Aali Imran 3:31)

And whatsoever the Messenger (Muhammad SAW) gives you, take it, and whatsoever he forbids you, abstain (from it), and fear Allāh. Verily, Allāh is Severe in punishment. (Al-Hashr 59:7)

With clear signs and Books (We sent the Messengers). And We have also sent down unto you (O Muhammad SAW) the reminder and the advice (the Qur'ān), that you may explain clearly to men what is sent down to them, and that they may give thought. (An-Nahl 16:44)

The purpose of sending Muhammad (saw) was to explain the Quran to us as stated above

Verily, those who disbelieve in Allāh and His Messengers and wish to make distinction between Allāh and His Messengers (by believing in Allāh and disbelieving in His Messengers) saying, "We believe in some but reject others," and wish to adopt a way in between. (An-Nisa 4:150)

They are in truth disbelievers. And We have prepared for the disbelievers a humiliating torment. (An-Nisa 4:151)

Allah said that they are the real kuffaar

The reason why they want to separate the Quran from Hadith  
Is because they want to give the Quran their dodgy explanation  
That is their aim and objective

#### 5. TO DEBATE QURANIC VERSES THAT ARE AGREED UPON BY THE UMMAH

Example: They will say why does the boy get twice the portion of the girl?

That is not fair; it should be split up 50/50

These are the feminists

They will tell you they don't believe in this verse

Allāh commands you as regards your children's (inheritance); to the male, a portion equal to that of two females; if (there are) only daughters, two or more, their share is two thirds of the inheritance; if only one, her share is half. For parents, a sixth share of inheritance to each if the deceased left children; if no children, and the parents are the (only) heirs, the mother has a third; if the deceased left brothers or (sisters), the mother has a sixth. (The distribution in all cases is) after the payment of legacies he may have bequeathed or debts.

**You know not which of them, whether your parents or your children, are nearest to you in benefit, (these fixed shares) are ordained by Allāh. And Allāh is Ever All-Knower, All-Wise. (An-Nisa 4:11)**

**They will also argue about cutting off the hand of the thief  
Claiming we are living in the 21<sup>st</sup> Century and so that is barbaric  
They don't believe in 5:38**

**Cut off (from the wrist joint) the (right) hand of the thief, male or female, as a recompense for that which they committed, a punishment by way of example from Allāh. And Allāh is All-Powerful, All-Wise. (Al-Ma'idah 5:38)**

**They also cannot cope with 2:282**

**And get two witnesses out of your own men. And if there are not two men (available), then a man and two women, such as you agree for witnesses, so that if one of them (two women) errs, the other can remind her. (Al-Baqarah 2:282)**

**They say, why do we need two female witnesses to one male witness?  
They can't cope with the verse of hijab, 24:31 and 33:59**

**And tell the believing women to reduce [some] of their vision and guard their private parts and not expose their adornment except that which [necessarily] appears thereof and to wrap [a portion of] their headcovers over their chests and not expose their adornment except to their husbands, their fathers, their husbands' fathers, their sons, their husbands' sons, their brothers, their brothers' sons, their sisters' sons, their women, that which their right hands possess, or those male attendants having no physical desire, or children who are not yet aware of the private aspects of women. And let them not stamp their feet to make known what they conceal of their adornment. And turn to Allah in repentance, all of you, O believers, that you might succeed. (An-Nur 24:31)**

**O Prophet! Tell your wives and your daughters and the women of the believers to draw their cloaks (veils) all over their bodies (i.e. screen themselves completely except the eyes or one eye to see the way). That will be better, that they should be known (as free respectable women) so as not to be annoyed. And Allāh is Ever Oft-Forgiving, Most Merciful. (Al-Ahzab 33:59)**

**When I was on tour in South Africa, the women dressed like cat-walk models - no hijab  
A lot of women tie their hair like Rita Marley.  
It's called the Rita Marley hijab**

**They can't cope with 60:10 saying Muslim girls cannot marry kaffir men**

**O you who believe! When believing women come to you as emigrants, examine them, Allāh knows best as to their Faith, then if you ascertain that they are true believers, send them not back to the disbelievers, they are not lawful (wives) for the disbelievers nor are the disbelievers lawful (husbands) for them. But give the disbelievers that (amount of money) which they have spent [as their Mahr] to them. And there will be no sin on you to marry them if you have paid their Mahr to them. Likewise hold not the disbelieving women as wives, and ask for (the return of) that which you have spent (as Mahr) and let them (the**

disbelievers, etc.) ask back for that which they have spent. That is the Judgement of Allāh. He judges between you. And Allāh is All-Knowing, All-Wise. (Al-Mumtahinah 60:10)

They want to marry kaafir men, so they argue about this Ayah  
They dispute and debate it

They don't want to accept the verses about Jihad like 2:216

Jihād (holy fighting in Allāh's Cause) is ordained for you (Muslims) though you dislike it, and it may be that you dislike a thing which is good for you and that you like a thing which is bad for you. Allāh knows but you do not know. (Al-Baqarah 2:216)

They say why can't we use the ballot box to vote for Islam?  
They don't want to use the bullet to establish Islam as Allah told them to do  
But you used the ballot box and got a kick in the teeth in Nigeria, Egypt, etc  
You voted for Islam in Egypt yet Sisi toppled the government  
A believer is not bitten in the same hole twice

Abu Huraira (RA) narrated the Prophet (SAW) said: "A believer is not bitten from the same hole twice." [Related by al-Bukhari (6133) and Muslim (2998)]

They don't want to accept the ayah about polygamy

...marry (other) women of your choice, two or three, or four but if you fear that you shall not be able to deal justly (with them), then only one .. (An-Nisa 4:3)

They say they don't mind the husband having an affair, but don't marry her  
They are very secular in their mentality

They don't want to accept the Ayah where Allah says it is ok to take concubines (23:5-7).

And those who guard their chastity (i.e. private parts, from illegal sexual acts) (Al-Mu'minun 23:5)

Except from their wives or (the captives and slaves) that their right hands possess, for then, they are free from blame; (Al-Mu'minun 23:6)

But whoever seeks beyond that, then those are the transgressors; (Al-Mu'minun 23:7)

They call them sex slaves.

Say as you like, but we call it mulk yameen

The kaafir media wants it to sound bad, so they say sex slave

If you don't want to become sex slave, you should become muslims

Because slavery is to make you feel humiliated because of your kufr

But if they turn back (from Islām), take (hold) of them and kill them wherever you find them, and take neither Auliya' (protectors or friends) nor helpers from them. (An-Nisa 4:89)

If I get a visa to go to a kaafir country, they will plant a man in the crowd to ask a question  
Like what is the sharia ruling for the apostate

If I should quote 4:80, my visa will be cancelled and I will be asked to leave the country  
I don't want your visa!  
Take your visa and shove it where the sun doesn't shine  
I don't want to tour your country

They did it to Bilal Philips; they asked him about the "chi chi man" - the Gay.  
He was in Germany  
He answered the question and the German officials gave him three days to leave  
The people planted in the crowd are called agent provocateurs  
They ask you incriminating questions to trap you  
Don't talk to people on paltalk who you do not know  
Because many are spies and caused many brothers to be locked up

None disputes in the Ayāt (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allāh but those who disbelieve. So let not their ability of going about here and there through the land (for their purposes) deceive you [O Muhammad SAW, their ultimate end will be the Fire of Hell]! (Ghafir 40:4)

No one disputes about these verses except the kuffaar as stated above  
You are not allowed to argue about things known of Islam by necessity  
And Allah warned you against going against the ijma of the Muslims

And whoever contradicts and opposes the Messenger (Muhammad SAW) after the right path has been shown clearly to him, and follows other than the believers' way. We shall keep him in the path he has chosen, and burn him in Hell - what an evil destination. (An-Nisa 4:115)

## 6. TO QUOTE ABROGATED VERSES AND LIVE BY THEM

They quote this verse (4:43) and continue to drink.  
They will say they can drink after Isha and will be sober by fajr

O you who believe! Approach not AsSalāt (the prayer) when you are in a drunken state until you know (the meaning) of what you utter. (An-Nisa 4:43)

This ayah is abrogated by 5:90-91

O you who believe! Intoxicants (all kinds of alcoholic drinks), gambling, AlAnsab, and Al-Azlam (arrows for seeking luck or decision) are an abomination of Shaitan's (Satan) handiwork. So avoid (strictly all) that (abomination) in order that you may be successful. (Al-Ma'idah 5:90)

Shaitan (Satan) wants only to excite enmity and hatred between you with intoxicants (alcoholic drinks) and gambling, and hinder you from the remembrance of Allah and from As-Salat (the prayer). So, will you not then abstain? (Al-Ma'idah 5:91)

'Abdullah ibn Umar (RA) reported that Allah's Messenger (SAW) said, "If anyone drinks wine then his salah over forty days are not approved. If he repents then Allah will relent to him. If he reverts (to it), then Allah will not approve his salah over forty days. If he repents, Allah

will relent to him but if he reverts (to it) then Allah will not approve his salah over forty days. If he repents then Allah will relent to him. Again, if he reverts the fourth time, Allah will not approve his salah over forty days and if he repents then Allah will not relent to him and He will give him to drink from the river of Khabal." Someone asked, "O Abu Abdur Rahman! what is the river of Khabal?" He said, "The pus of the dwellers of the people of fire." [Sunan Tirmidhi (4/290) No. 1862, Sunan Nasa'i (8/317) No. 5670, Musnad Ahmad (2/35) No. 4917, al-Mu'jam al-Kabir al-Tabarani (12/390) No. 13441]

The sahabah were drinking alcohol when these verses came down  
They spat out the alcohol when these verses came down  
Because they have taqwa unlike the 'muslims' of today  
Who have millions of weaknesses and struggling to practice the deen  
They didn't say they will have last time with alcohol when the verses came down

And those of your women who commit illegal sexual intercourse, take the evidence of four witnesses from amongst you against them; and if they testify, confine them (i.e. women) to houses until death comes to them or Allāh ordains for them some (other) way. (An-Nisa 4:15)

Another abrogated verse is putting women under house arrest for zina (4:15)  
It is abrogated by 24:2

The woman and the man guilty of illegal sexual intercourse, flog each of them with a hundred stripes. Let not pity withhold you in their case, in a punishment prescribed by Allāh, if you believe in Allāh and the Last Day. And let a party of the believers witness their punishment. (This punishment is for unmarried persons guilty of the above crime but if married persons commit it, the punishment is to stone them to death, according to Allāh's Law). (An-Nur 24:2)

Those who say there is no abrogation in Islam  
Do so because they want to continue to drink  
But Allah said the verses that We abrogate, We bring something better or similar

Whatever a Verse (revelation) do We abrogate or cause to be forgotten, We bring a better one or similar to it. Know you not that Allāh is able to do all things? (Al-Baqarah 2:106)

On the authority of Abu Abdur Rahman as-Sullami, who said: 'Ali (RA) entered upon a Qadi (judge) and asked him: "Do you know the abrogated evidences (i.e. an-Naasikh wal mansookh)?" The man said: "No." Ali said to him: "You are destroyed and you are seeking to destroy others." [al-Sunan al-Kubra al-Bayhaqi (10/200-201) No. 20360, Musannaf Ibn Abi Shaybah (5/290) No. 26192, Musannaf Abdur Razzaq (3/220) No. 5407]

Ali (ra) drove the man out because he didn't know the abrogated verses

## 7. THEY SEEK AFTER THE ALLEGORICAL VERSES

It is He Who has sent down to you (Muhammad SAW) the Book (this Qur'ān). In it are Verses that are entirely clear, they are the foundations of the Book [and those are the Verses of Al-

Ahkām (commandments, etc.), Al-Farā'id (obligatory duties) and Al-Hudud (legal laws for the punishment of thieves, adulterers, etc.); and others not entirely clear. So as for those in whose hearts there is a deviation (from the truth) they follow that which is not entirely clear thereof, seeking Al-Fitnah (polytheism and trials, etc.), and seeking for its hidden meanings, but none knows its hidden meanings save Allāh....(Aali Imran 3:7)

The Mu'tazilites (rationalist) claim to understand the meaning of Alif Lam Meem  
Only Allah knows the meaning but the Mutazilites think they know the meaning  
They prefer the aql (intellect) instead of the naql (text)

When I was in university, I saw 30 different opinions of the mu'tazilite scholars  
And none knows who is right and who is wrong

#### **8. THEY REJECT THE QURAN OUTRIGHT CLAIMING THAT MUHAMMAD (SAW) WROTE IT HIMSELF**

They say Allah didn't reveal anything  
They say these are fables of old

And of them there are some who listen to you; but We have set veils on their hearts, so they understand it not, and deafness in their ears; if they see every one of the Ayāt (proofs, evidences, verses, lessons, signs, revelations, etc.) they will not believe therein; to the point that when they come to you to argue with you, the disbelievers say: "These are nothing but tales of the men of old." (Al-An'am 6:25)

**Surah Mulk saves you from the punishment of the grave**

It almost bursts up with fury. Every time a group is cast therein, its keeper will ask: "Did no warner come to you?" (Al-Mulk 67:8)  
They will say: "Yes indeed; a warner did come to us, but we belied him and said: 'Allāh never sent down anything (of revelation), you are only in great error.'" (Al-Mulk 67:9)  
And they will say: "Had we but listened or used our intelligence, we would not have been among the dwellers of the blazing Fire!" (Al-Mulk 67:10)  
Then they will confess their sin. So, away with the dwellers of the blazing Fire. (Al-Mulk 67:11)

**Surah the Cave (surah 18) saves you from the Fitna of the Dajjal**  
The first 10 verses of the Cave is enough.

There are people who deny and try to undermine the Quran.  
They try to find faults and say the Quran contradicts the Quran  
They set up websites to cast doubts on the Quran even though the Quran has no mistakes

Do they not then consider the Qur'an carefully? Had it been from other than Allah, they would surely have found therein much contradictions. (An-Nisa 4:82)

**Question 1: I have heard Muslims and non-Muslims claim that the verses of the sword abrogate the verses of peace. What is the evidence to prove this from Quran and Sunnah?**

**Answer 1: Surah 9:5 is officially the verse of the sword**

Then when the Sacred Months (the 1st, 7th, 11th, and 12th months of the Islāmic calendar) have passed, then kill the Mushrikūn (see V.2:105) wherever you find them, and capture them and besiege them, and prepare for them each and every ambush. But if they repent and perform As-Salāt (Iqāmat-as-Salāt), and give Zakāt, then leave their way free. Verily, Allāh is Oft-Forgiving, Most Merciful. (At-Tawbah 9:5)

And fight them until there is no more Fitnah (disbelief and polytheism: i.e. worshipping others besides Allāh) and the religion (worship) will all be for Allāh Alone [in the whole of the world[]]. But if they cease (worshipping others besides Allāh), then certainly, Allāh is All-Seer of what they do. (Al-Anfal 8:39)

8:39 is another verse that abrogates peace with the kuffaar  
The scholars are right, the verses of peace were abrogated by the verses of the sword

"To you be your religion, and to me my religion (Islāmic Monotheism)." (Al-Kafirun 109:6)

This verse was revealed in Makkah when Muslims were weak  
But they went to Madinah and became a force to be recon with  
It was abrogated

**Question 2: Just as the street has rights over us, what are the rights that the minbar has over us?**

**Answer 2: We are not allowed to lie on the minbar**  
We are not allowed to quote evidenced that are abrogated or fabricated on the minbar  
You cannot use the minbar to preach democracy

I heard the people preaching democracy on the Minbar in South Africa  
They asked the people to vote for ANC  
The ANC believes in gay marriages, casinos etc  
The whites of South Africa didn't allow porn or casinos  
They didn't allow gay marriages either  
When the black man took over, the black kaafir allowed everything  
Porn, casino and gay marriages etc  
The black kaafir of South Africa is worse than the white kaafir.  
The white kafir at least had some decency  
Those who think the black is better than the white in South Africa  
I'd like to differ base on my experience there



### **Question 3: Assalaamu Alaykum Shaikh, is it allowed for a woman to recite the three Qul's and Ayatul Qursi for protection while in her courses?**

**Answer 3: A muslim woman is allowed to recite and Touch the Quran when she is on her menses  
Those who don't allow women to touch Quran while on menses  
They quote 56:79**

**That (this) is indeed an honourable recital (the Noble Qur'ān). (Al-Waqi'ah 56:77)  
In a Book well-guarded (with Allāh in the heaven i.e. Al-Lauh Al-Mahfûz). (Al-Waqi'ah 56:78)  
Which (that Book with Allāh) none can touch but the purified (i.e. the angels). (Al-Waqi'ah 56:79)**

**By you quoting one verse, it is deception.  
You have to quote the one before and after for the correct understanding  
The Quran is talking about the Angles, not the woman on her menses  
And you don't know why Allah revealed the Ayah as well**

**The kuffaar of Makkah said the shaitan is revealing the Quran to Muhammad (saw)  
But Allah revealed the verses above to refute the pagan Arabs  
For saying the shaitan is revealing the Quran to the Prophet (saw)**

**"The menstruating woman and the one who is in a state of impurity (janaabah) should not recite anything of the Qur'aan." (Reported by al-Tirmidhi, 131; Ibn Maajah, 595; al-Daaraqutni (1/117); al-Bayhaqi, 1/89. This is a da'eef hadeeth, because it was reported by Ismaa'eel ibn 'Ayyaash from the Hijaazis, and his reports from them are da'eef as is well known to those who are conversant with the study of hadeeth. Shaykh al-Islam Ibn Taymiyah said (21/460): it is a da'eef hadeeth by the unanimous agreement of the scholars of hadeeth. See Nasb al-Raayah, 1/195; al-Talkhees al-Habeer, 1/183).**

**So the people who bring the hadith to say women cannot touch the Quran whilst on menses,  
The above confirms it is a weak hadith**

### **Question 4: Did ALLAH create our actions good and bad?**

**Answer 4: This is the aqeeda of the Ahlul Sunnah wa Jamaa  
Allah (swt) created our actions because there is only One Creator  
To believe that man creates his own actions is Shirk  
Allah told us in the Quran that He creates our actions in 37:96**

**"While Allāh has created you and what you make!" (As-Saffat 37:96)**

**So if Allah creates our actions, why is there reward and punishment?  
Because the choice to do the action was made by you.  
You were not forced to do the action  
When you did your action, you were a free human being exercising your free will**

There was a casino opposite the masjid in one of the places I toured in South Africa  
So you decide whether you go to the masjid or the casino  
Because it is your choice, we have reward and punishment  
Accountability is lifted from 3 people:  
The madman, the child and the sleeping man

Ali reported that Allah's Messenger (SAW) said, "The pen has been raised for three persons (meaning they are not held accountable for what they do): one who is sleeping until he gets up, a child until he reaches the age of puberty, and an insane person until he becomes sane." [Musnad Ahmad (1/154) No. 1327, Sunan Abu Dawud (4/140) No. 4402, Sunan Tirmidhi (4/32) No. 1423, Sunan Ibn Majah (3/198) No. 2041, al-Sunan al-Kubra al-Nasa'i (5/265) No. 5596, Mustadrak al-Haakim (2/67) No. 2350]

**Question 5: Is there any circumstance in an extreme case where Muslims would be allowed to vote or use democracy?**

Answer 5: I believe in hijrah and dawla  
I don't want you to stay in darul harb and become a part of the political process  
Because once you start to vote and become a part of the political process,  
You begin to badmouth the dawla  
I am the wrong Shaikh to ask this question  
I don't know of ANY circumstances when you become a part of the political process  
Because I believe in Shariah, Hijra and Dawla

On the authority of Jarir bin 'Abdullah that the Messenger of Allah (SAW) sent a military expedition to Khath'am. So some people (living there) sought safety by prostrating, but they were met quickly and killed. News of this reached the Prophet (SAW) upon which he commanded that they be given half of the 'Aql (blood money). And he said: "I am free from every Muslim that lives among the idolaters." They said: "O Messenger of Allah: How is that?" He said: "They should not see each other's campfires." [Sunan Tirmidhi (4/155) No. 1604 and Sunan Abu Dawud (3/45) No. 2645]

It was narrated from Samurah that the Prophet (SAW) said: "Do not live among the mushrikeen and do not mix with them, for whoever lives among them or mixes with them is not one of us." [al-Sunan al-Kubra al-Bayhaqi (9/240) No. 18420 and Mustadrak al-Haakim (2/154) No. 2627. adh-Dhahabi graded this on the conditions of Bukhari and Muslim]

It was narrated by Mu'awiya that he heard the Prophet (SAW) said: "Hijrah will not be terminate until Tawbah is terminated, and Tawbah will not be terminated until sun rises from the west" [al-Tareekh al-Kabeer al-Bukhari (9/80) No. 770, Abu Dawud (3/3) No. 2479, Sunan al-Darime (2/312) No. 2513, Musnad Ahmad (4/99) No. 16952, al-Sunan al-Kubra al-Nasa'i (8/67) No. 8658]

**Question 6: Assalaamu Alaykum Shaikh, is it possible that you could do a dars concerning the abrogated verses of the Quran?**

**Answer 6: Yes, I can do that dars**

**I have to do research from my notes from the university**

**There are some people who say no verses of the Quran were abrogated.**

**But 2:106 refutes that statement**

**They say this because they want to continue to drink alcohol**

**They have weaknesses, and they want to change Islam to satisfy their weakness**

**I respect the muslim who says 'I know that alcohol is haram but it is my weakness, so please make dua for me because I don't want to die in this state'**

**Question 7: Binary options trading is like betting, would you be able to do this in darul harb to make a living?**

**Answer 7: Any trading which is like betting is haram because betting is gambling**

**However, Abu Hanifa said when you live in darul harb**

**You are allowed to gamble with the kuffaar if you are sure you will not lose**

**And he said you can sell them alcohol**